

## Many Names

SPIRITUAL EMERGENCE AND EMERGENCY EXPERIENCES INCLUDE OR MAY BE CALLED:

- ALTERED STATES NUMINOUS

- NOETIC
  TRANSCENDENT
  TRANSPERSONAL
  MYSTICAL
  ANOMALOUS

- RELIGIOUS

- PARANORMAL
  PARAPSYCHOLOGICAL
  ECSTATIC EXPERIENCES
  SPIRITUALLY TRANSFORMATIVE EXPERIENCES (STE'S)

(JAMES, 1902; LYNN, KRIPPNER, & CARDEÑA, 2000; MYERS, 1903; SMITH, 2009; TART, 1990).

## **Ethical Considerations**

- Seek other coaching professionals who have greater experience working with experiencers in session.
- Support the worth, dignity, potential, and uniqueness of potential, and uniqueness of people within their social and cultural contexts.
- Honor diversity and embracing a multicultural approach.
- Foster clients' right to control the direction of their life.
- Foster fairness, equality, justice for all clients.
- Decide which types of experiencers you do not want to work (most commonly possession cases) with and deal truthfully with clients about your training
- https://aciste.org/competency-guidelines-for-professionals/

## Five Stages of Spiritual Integration by Dr. Suzanne Brown • The time where people • When the experience actually feel as if they are trying to occurs. Questions that arise stay in contact with both for the experiencer usually run • The stage where people look realities. This is where along the lines of: for more in depth answers to integration begins. · What happened? understand or fit it into their Questions that may arise: • Am I crazy? world view. It's a time of • Which world is real? • How can I explain this or talk testing and finding a way to • Where and how do I fit to other people about it? cope. Questions that arise for the experiencer might be: • What does it mean to be • How and where do I find truth in both? • How do I know what the truth • How do I live my new values? • Who else has gone through this? Am I special? • What does all this mean?

